

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

**IN RE.**

**CHRISTOPHER ALLEN GRUBBS**

**DEBTOR(S)**

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**CASE NO. 18-36672-H4-13**

**Chapter 13**

**1<sup>st</sup> AMENDED UNIFORM CHAPTER 13 PLAN**

First Amended Uniform Chapter 13 Plan, Motion for Valuation, Plan Summary and  
Statistical Cover Sheet.

Date: February 9, 2018

Respectfully submitted,  
**JESSE AGUINAGA,**  
**ATTORNEY AT LAW, P.C.**

//s// Jesse Aguinaga

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Jesse Aguinaga, State Bar No. 00798026  
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**ATTORNEY FOR DEBTOR(S)**

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**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on February 9, 2019, a true and correct copy of the foregoing First Amended Uniform Chapter 13 Plan, Motion for Valuation, Plan Summary and Statistical Cover Sheet, was served by U.S. First Class mail and/or ECF on the U.S. Trustee, Standing Chapter 13 Trustee, Debtor(s), Parties at Interest and Parties requesting notice.

Respectfully submitted,  
**JESSE AGUINAGA,**  
**ATTORNEY AT LAW, P.C.**

//s// Jesse Aguinaga

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